

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-00330-RCL**

HALL & ASSOCIATES v. UNITED STATES  
 ENVIRONMENTAL PROTECTION AGENCY  
 Assigned to: Judge Royce C. Lamberth  
 Case: 1:18-cv-01749-RDM  
 Cause: 05:552 Freedom of Information Act

Date Filed: 02/08/2019  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff****HALL & ASSOCIATES**

represented by **John C. Hall**  
 HALL & ASSOCIATES  
 1620 I Street, NW  
 Suite 701  
 Washington, DC 20006  
 (202) 463-1166  
 Fax: (202) 463-4207  
 Email: [jhall@hall-associates.com](mailto:jhall@hall-associates.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**UNITED STATES**  
**ENVIRONMENTAL PROTECTION**  
**AGENCY**

represented by **Johnny Hillary Walker , III**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-2575  
 Fax: (202) 252-2599  
 Email: [johnny.walker@usdoj.gov](mailto:johnny.walker@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 02/08/2019 | <u>1</u> | COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-5937424) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Exhibit)(Hall, John) (Entered: 02/08/2019) |
| 02/08/2019 |          | Case Assigned to Judge Royce C. Lamberth. (zef, ) (Entered: 02/08/2019)  |
| 02/08/2019 | <u>2</u> | SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 02/08/2019)  |
| 02/26/2019 | <u>3</u> | NOTICE OF RELATED CASE by HALL & ASSOCIATES. Case related to Case No. 18-1749. (Hall, John) (Entered: 02/26/2019)  |
| 02/26/2019 | <u>4</u> | MOTION to Consolidate Cases by HALL & ASSOCIATES (Hall, John) (Entered: 02/26/2019)  |
| 03/07/2019 | <u>5</u> | NOTICE of Appearance by Johnny Hillary Walker, III on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Walker, Johnny) (Entered: 03/07/2019)   |
| 03/19/2019 | <u>6</u> | Memorandum in opposition to re <u>4</u> MOTION to Consolidate Cases filed by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Exhibit A)(Walker, Johnny) (Entered: 03/19/2019)  |

|            |          |   |
|------------|----------|---|
| 04/03/2019 | <u>7</u> | MOTION for Extension of Time to File Answer by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Walker, Johnny) (Entered: 04/03/2019) |
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